

BI (Official Form 1)(4/10)

<b>United States Bankruptcy Court</b> <b>District of Massachusetts</b>				<b>Voluntary Petition</b>											
<b>Name of Debtor (if individual, enter Last, First, Middle):</b> <b>EASTERN SCIENCE CO., INC.</b>			<b>Name of Joint Debtor (Spouse) (Last, First, Middle):</b>												
<b>All Other Names used by the Debtor in the last 8 years</b> (include married, maiden, and trade names):			<b>All Other Names used by the Joint Debtor in the last 8 years</b> (include married, maiden, and trade names):												
<b>Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN</b> (if more than one, state all) <b>04-2474428</b>			<b>Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN</b> (if more than one, state all)												
<b>Street Address of Debtor (No. and Street, City, and State):</b> <b>90 NEWBURYPORT TURNPIKE</b> <b>PO BOX 774</b> <b>Rowley, MA</b>			<b>Street Address of Joint Debtor (No. and Street, City, and State):</b>												
ZIP Code <b>01969</b>			ZIP Code												
<b>County of Residence or of the Principal Place of Business:</b> <b>Essex</b>			<b>County of Residence or of the Principal Place of Business:</b>												
<b>Mailing Address of Debtor (if different from street address):</b>			<b>Mailing Address of Joint Debtor (if different from street address):</b>												
ZIP Code			ZIP Code												
<b>Location of Principal Assets of Business Debtor</b> (if different from street address above):															
<b>Type of Debtor</b> (Form of Organization) (Check one box)		<b>Nature of Business</b> (Check one box)		<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)											
<input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)		<input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other <hr/> <b>Tax-Exempt Entity</b> (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).		<input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13  <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding <hr/> <b>Nature of Debts</b> (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.											
<b>Filing Fee (Check one box)</b> <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		<b>Chapter 11 Debtors</b> Check one box: <input checked="" type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter). Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).													
<b>Statistical/Administrative Information</b> <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.					THIS SPACE IS FOR COURT USE ONLY										
<b>Estimated Number of Creditors</b> <table style="width: 100%; text-align: center;"> <tr> <td><input type="checkbox"/> 1-49</td> <td><input checked="" type="checkbox"/> 50-99</td> <td><input type="checkbox"/> 100-199</td> <td><input type="checkbox"/> 200-999</td> <td><input type="checkbox"/> 1,000-5,000</td> <td><input type="checkbox"/> 5,001-10,000</td> <td><input type="checkbox"/> 10,001-25,000</td> <td><input type="checkbox"/> 25,001-50,000</td> <td><input type="checkbox"/> 50,001-100,000</td> <td><input type="checkbox"/> OVER 100,000</td> </tr> </table>					<input type="checkbox"/> 1-49	<input checked="" type="checkbox"/> 50-99	<input type="checkbox"/> 100-199	<input type="checkbox"/> 200-999	<input type="checkbox"/> 1,000-5,000	<input type="checkbox"/> 5,001-10,000	<input type="checkbox"/> 10,001-25,000	<input type="checkbox"/> 25,001-50,000	<input type="checkbox"/> 50,001-100,000	<input type="checkbox"/> OVER 100,000	THIS SPACE IS FOR COURT USE ONLY
<input type="checkbox"/> 1-49	<input checked="" type="checkbox"/> 50-99	<input type="checkbox"/> 100-199	<input type="checkbox"/> 200-999	<input type="checkbox"/> 1,000-5,000	<input type="checkbox"/> 5,001-10,000	<input type="checkbox"/> 10,001-25,000	<input type="checkbox"/> 25,001-50,000	<input type="checkbox"/> 50,001-100,000	<input type="checkbox"/> OVER 100,000						
<b>Estimated Assets</b> <table style="width: 100%; text-align: center;"> <tr> <td><input type="checkbox"/> \$0 to \$50,000</td> <td><input type="checkbox"/> \$50,001 to \$100,000</td> <td><input type="checkbox"/> \$100,001 to \$500,000</td> <td><input checked="" type="checkbox"/> \$500,001 to \$1 million</td> <td><input type="checkbox"/> \$1,000,001 to \$10 million</td> <td><input type="checkbox"/> \$10,000,001 to \$50 million</td> <td><input type="checkbox"/> \$50,000,001 to \$100 million</td> <td><input type="checkbox"/> \$100,000,001 to \$500 million</td> <td><input type="checkbox"/> \$500,000,001 to \$1 billion</td> <td><input type="checkbox"/> More than \$1 billion</td> </tr> </table>					<input type="checkbox"/> \$0 to \$50,000	<input type="checkbox"/> \$50,001 to \$100,000	<input type="checkbox"/> \$100,001 to \$500,000	<input checked="" type="checkbox"/> \$500,001 to \$1 million	<input type="checkbox"/> \$1,000,001 to \$10 million	<input type="checkbox"/> \$10,000,001 to \$50 million	<input type="checkbox"/> \$50,000,001 to \$100 million	<input type="checkbox"/> \$100,000,001 to \$500 million	<input type="checkbox"/> \$500,000,001 to \$1 billion	<input type="checkbox"/> More than \$1 billion	
<input type="checkbox"/> \$0 to \$50,000	<input type="checkbox"/> \$50,001 to \$100,000	<input type="checkbox"/> \$100,001 to \$500,000	<input checked="" type="checkbox"/> \$500,001 to \$1 million	<input type="checkbox"/> \$1,000,001 to \$10 million	<input type="checkbox"/> \$10,000,001 to \$50 million	<input type="checkbox"/> \$50,000,001 to \$100 million	<input type="checkbox"/> \$100,000,001 to \$500 million	<input type="checkbox"/> \$500,000,001 to \$1 billion	<input type="checkbox"/> More than \$1 billion						
<b>Estimated Liabilities</b> <table style="width: 100%; text-align: center;"> <tr> <td><input type="checkbox"/> \$0 to \$50,000</td> <td><input type="checkbox"/> \$50,001 to \$100,000</td> <td><input checked="" type="checkbox"/> \$100,001 to \$500,000</td> <td><input type="checkbox"/> \$500,001 to \$1 million</td> <td><input type="checkbox"/> \$1,000,001 to \$10 million</td> <td><input type="checkbox"/> \$10,000,001 to \$50 million</td> <td><input type="checkbox"/> \$50,000,001 to \$100 million</td> <td><input type="checkbox"/> \$100,000,001 to \$500 million</td> <td><input type="checkbox"/> \$500,000,001 to \$1 billion</td> <td><input type="checkbox"/> More than \$1 billion</td> </tr> </table>					<input type="checkbox"/> \$0 to \$50,000	<input type="checkbox"/> \$50,001 to \$100,000	<input checked="" type="checkbox"/> \$100,001 to \$500,000	<input type="checkbox"/> \$500,001 to \$1 million	<input type="checkbox"/> \$1,000,001 to \$10 million	<input type="checkbox"/> \$10,000,001 to \$50 million	<input type="checkbox"/> \$50,000,001 to \$100 million	<input type="checkbox"/> \$100,000,001 to \$500 million	<input type="checkbox"/> \$500,000,001 to \$1 billion	<input type="checkbox"/> More than \$1 billion	
<input type="checkbox"/> \$0 to \$50,000	<input type="checkbox"/> \$50,001 to \$100,000	<input checked="" type="checkbox"/> \$100,001 to \$500,000	<input type="checkbox"/> \$500,001 to \$1 million	<input type="checkbox"/> \$1,000,001 to \$10 million	<input type="checkbox"/> \$10,000,001 to \$50 million	<input type="checkbox"/> \$50,000,001 to \$100 million	<input type="checkbox"/> \$100,000,001 to \$500 million	<input type="checkbox"/> \$500,000,001 to \$1 billion	<input type="checkbox"/> More than \$1 billion						

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): <b>EASTERN SCIENCE CO., INC.</b>	
<b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet)			
Location Where Filed: <b>- None -</b>	Case Number:	Date Filed:	
Location Where Filed:	Case Number:	Date Filed:	
<b>Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor</b> (If more than one, attach additional sheet)			
Name of Debtor: <b>- None -</b>	Case Number:	Date Filed:	
District:	Relationship:	Judge:	
<b>Exhibit A</b>  (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  <input type="checkbox"/> Exhibit A is attached and made a part of this petition.		<b>Exhibit B</b> (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).  <b>X</b> _____ Signature of Attorney for Debtor(s) (Date)	
<b>Exhibit C</b>			
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? <input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No.			
<b>Exhibit D</b>			
(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) <input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: <input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
<b>Information Regarding the Debtor - Venue</b> (Check any applicable box)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. <input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
<b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b> (Check all applicable boxes)			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)  _____ (Name of landlord that obtained judgment)  _____ (Address of landlord)			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and <input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. <input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

# Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):

**EASTERN SCIENCE CO., INC.**

## Signatures

### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.  
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
Signature of Debtor

**X** \_\_\_\_\_  
Signature of Joint Debtor

\_\_\_\_\_  
Telephone Number (If not represented by attorney)

\_\_\_\_\_  
Date

### Signature of Attorney\*

**X /s/ Timothy M. Mauser**  
Signature of Attorney for Debtor(s)

**Timothy M. Mauser 542050**  
Printed Name of Attorney for Debtor(s)

**The Law Offices of Timothy M. Mauser**  
Firm Name  
**1 Center Plaza**  
**Suite 240**  
**Boston, MA 02108**

\_\_\_\_\_  
Address

Email: **tmauser@mauserlaw.com**

**(617) 338-9080 Fax: (617) 275-8990**

\_\_\_\_\_  
Telephone Number

**July 26, 2010**  
Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X /s/ RICHARD C. ALFONI**  
Signature of Authorized Individual

**RICHARD C. ALFONI**  
Printed Name of Authorized Individual

**PRESIDENT**  
Title of Authorized Individual

**July 26, 2010**  
Date

### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
Signature of Foreign Representative

\_\_\_\_\_  
Printed Name of Foreign Representative

\_\_\_\_\_  
Date

### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address

**X** \_\_\_\_\_  
Date

\_\_\_\_\_  
Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.*

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court  
District of Massachusetts**

In re **EASTERN SCIENCE CO., INC.**

Debtor(s)

Case No.

Chapter

**11**

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
BLUE CROSS/BLUE SHIELD PO BOX 4701 Woburn, MA 01888	BLUE CROSS/BLUE SHIELD PO BOX 4701 Woburn, MA 01888			25,947.78
CAPITAL ONE PO BOX 70884 Charlotte, NC 28272	CAPITAL ONE PO BOX 70884 Charlotte, NC 28272			26,627.58
CHASE CARDMEMBER SERVICE P.O. BOX 15153 Wilmington, DE 19886-5153	CHASE CARDMEMBER SERVICE P.O. BOX 15153 Wilmington, DE 19886-5153			27,167.20
CIRCLE FINISHING & POLISHING 19 GRAF ROAD Newburyport, MA 01950	CIRCLE FINISHING & POLISHING 19 GRAF ROAD Newburyport, MA 01950			7,867.55
CITIBUSINESS CARD PO BOX 183051 Columbus, OH 43218	CITIBUSINESS CARD PO BOX 183051 Columbus, OH 43218			37,031.45
INSTITUTION FOR SAVINGS PO BOX 510 Newburyport, MA 01950	INSTITUTION FOR SAVINGS PO BOX 510 Newburyport, MA 01950			9,573.84
INTECH FUNDING PO BOX 931034 Cleveland, OH 44193	INTECH FUNDING PO BOX 931034 Cleveland, OH 44193			16,231.30
JAPENAMELAC PO BOX 730995 Dallas, TX 75373	JAPENAMELAC PO BOX 730995 Dallas, TX 75373			5,038.25
MASSACHUSETTS DEPT OF REVENUE PO BOX 9564 Boston, MA 02114	MASSACHUSETTS DEPT OF REVENUE PO BOX 9564 Boston, MA 02114			29,299.58
MKS INSTRUMENTS, INC. PO BOX 3553 Boston, MA 02241	MKS INSTRUMENTS, INC. PO BOX 3553 Boston, MA 02241			9,860.93

B4 (Official Form 4) (12/07) - Cont.

In re **EASTERN SCIENCE CO., INC.**

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**  
(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
NEW ENGLAND ORBITAL SERVICES 60 ROCKINGHAM ROAD UNIT 12 Windham, NH 03087	NEW ENGLAND ORBITAL SERVICES 60 ROCKINGHAM ROAD UNIT 12 Windham, NH 03087			4,400.40
PLASTIC MOLDING MFG 34 TOWER STREET Hudson, MA 01749	PLASTIC MOLDING MFG 34 TOWER STREET Hudson, MA 01749			5,890.00
PRESIDENT TITANIUM PO BOX 36 Hanson, MA 02341	PRESIDENT TITANIUM PO BOX 36 Hanson, MA 02341			9,659.50
RICHARD ALFONI 411 LINEBROOK ROAD Ipswich, MA 01938	RICHARD ALFONI 411 LINEBROOK ROAD Ipswich, MA 01938			25,000.00
RMLP PO BOX 344 Rowley, MA 01969	RMLP PO BOX 344 Rowley, MA 01969			3,265.39
TODD TOOL AND ABRASIVE SYSTEMS 56 TURNPIKE ROAD (RT 1) Ipswich, MA 01938	TODD TOOL AND ABRASIVE SYSTEMS 56 TURNPIKE ROAD (RT 1) Ipswich, MA 01938			8,228.06
TSOUTSOURAS & COMPANY INC 78 CENTRAL STREET Ipswich, MA 01938	TSOUTSOURAS & COMPANY INC 78 CENTRAL STREET Ipswich, MA 01938			8,303.00
TUFTS HEALTH PLAN PO BOX 9224 Chelsea, MA 02150	TUFTS HEALTH PLAN PO BOX 9224 Chelsea, MA 02150			6,268.03
VISA PO BOX 30131 Tampa, FL 33630	VISA PO BOX 30131 Tampa, FL 33630			15,057.00
YARDE METALS LOCKBOX 1227 PO BOX 8500 Philadelphia, PA 19178	YARDE METALS LOCKBOX 1227 PO BOX 8500 Philadelphia, PA 19178			12,520.78

B4 (Official Form 4) (12/07) - Cont.

In re EASTERN SCIENCE CO., INC.

Debtor(s)

Case No. \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**  
(Continuation Sheet)

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the PRESIDENT of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date July 26, 2010

Signature /s/ RICHARD C. ALFONI  
RICHARD C. ALFONI  
PRESIDENT

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

United States Bankruptcy Court  
District of Massachusetts

In re **EASTERN SCIENCE CO., INC.**

Debtor(s)

Case No.  
Chapter

**11**

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)**

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept .....	\$	<u>7,500.00</u>
Prior to the filing of this statement I have received .....	\$	<u>7,500.00</u>
Balance Due .....	\$	<u>0.00</u>

2. The source of the compensation paid to me was:

☒ Debtor ☐ Other (specify):

3. The source of compensation to be paid to me is:

☒ Debtor ☐ Other (specify):

4. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

☐ I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
- c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- d. Representation of the debtor in adversary proceedings and other contested bankruptcy matters;
- e. [Other provisions as needed]

6. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: July 26, 2010

/s/ Timothy M. Mauser  
**Timothy M. Mauser 542050**  
**The Law Offices of Timothy M. Mauser**  
**1 Center Plaza**  
**Suite 240**  
**Boston, MA 02108**  
**(617) 338-9080 Fax: (617) 275-8990**  
**tmauser@mauserlaw.com**

**United States Bankruptcy Court  
District of Massachusetts**

In re **EASTERN SCIENCE CO., INC.**

Debtor

Case No. \_\_\_\_\_

Chapter **11**

**LIST OF EQUITY SECURITY HOLDERS**

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
<b>RICHARD ALFONI 411 LINEBROOK ROAD Ipswich, MA 01938</b>			

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the PRESIDENT of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date **July 26, 2010**

Signature **/s/ RICHARD C. ALFONI**

**RICHARD C. ALFONI  
PRESIDENT**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C §§ 152 and 3571.



**United States Bankruptcy Court  
District of Massachusetts**

In re **EASTERN SCIENCE CO., INC.**

Debtor(s)

Case No.

Chapter

**11**

**VERIFICATION OF CREDITOR MATRIX**

I, the PRESIDENT of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: **July 26, 2010**

**/s/ RICHARD C. ALFONI**

**RICHARD C. ALFONI/PRESIDENT**

Signer/Title

ACCU BRAZING  
36 COTE AVENUE  
Goffstown, NH 03045

ADVANCED LEAK DETECTION  
71 FAULKNER STREET  
UNTI 115  
North Billerica, MA 01862

AERO BRAZING  
223 NEW BOSTON STREET  
Woburn, MA 01801

AOTCO METAL FINISHING CO INC  
11 SUBURBAN PARK DR  
Billerica, MA 01821

BLUE CROSS/BLUE SHIELD  
PO BOX 4701  
Woburn, MA 01888

BOYD COATINGS RESEARCH CO INC  
51 PARMENTER ROAD  
Hudson, MA 01749

BRADFORD FINISHING  
2 S GROVE STREET  
Haverhill, MA 01835

CAPITAL ONE  
PO BOX 70884  
Charlotte, NC 28272

CASELLA WASTE SERVICES  
PO BOX 3797  
Peabody, MA 01960

CENTRAL CENTERLESS GRINDING  
192 CENTRAL STREET  
Saugus, MA 01906

CERTEGY PAYMENT RECOVERY SYS  
PO BOX 30184  
Tampa, FL 33630

CHASE  
CARDMEMBER SERVICE  
P.O. BOX 15153  
Wilmington, DE 19886-5153

CIRCLE FINISHING & POLISHING  
19 GRAF ROAD  
Newburyport, MA 01950

CITIBUSINESS CARD  
PO BOX 183051  
Columbus, OH 43218

CNC REPAIR SERVICE  
519 SALISBURY ROAD  
Franklin, NH 03235

COMCAST  
PO BOX 1577  
Newark, NJ 07101-1577

COSTCO  
PO BOX 34331  
Seattle, WA 98124

COWORX STAFFING SERVICES  
PO BOX 36063  
Newark, NJ 07188

DRIV-LOK  
1140 PARK AVENUE  
Sycamore, IL 60178

EAST COAST WELDING  
104 PARKER STREET  
Newburyport, MA 01950

ELECTROPOLISH SYSTEMS INC  
24 ALDRIN ROAD  
Plymouth, MA 02360

EXXONMOBILE GE  
PO BOX 688938  
Des Moines, IA 50368

FAMILY FUTURE SECURITY  
PO BOX 53  
Londonderry, NH 03053

GESSWEIN  
PO BOX 3998  
Bridgeport, CT 06605

GIBRALTER METALS, LLC  
PO BOX 864472  
Orlando, FL 32886

GRASSA CONSTRUCTION  
199 ANDOVER STREET  
Georgetown, MA 01833

HOME DEPOT CREDIT SERVICES  
PO BOX 6029  
The Lakes, NV 88901

INDUSTRIAL PLASTICS  
9 B PRESIDENTIAL WAY  
Woburn, MA 01801

INDUSTRIAL TOOL SUPPLY INC  
48 NEWHALL STREET  
Lowell, MA 01852

INSTITUTION FOR SAVINGS  
PO BOX 510  
Newburyport, MA 01950

INTECH FUNDING  
PO BOX 931034  
Cleveland, OH 44193

INTERNAL REVENUE SERVICE  
PO BOX 21126  
Philadelphia, PA 19114

JAPENAMELAC  
PO BOX 730995  
Dallas, TX 75373

JET-TECH INC  
52 ALEEY STREET  
Lynn, MA 01902

KB PAGE LLC  
PO BOX 281086  
East Hartford, CT 06128

LEAHY LANDSCAPING  
56 SANDERSON AVENUE  
Lynn, MA 01902

MASSACHUSETTS DEPT OF REVENUE  
PO BOX 9564  
Boston, MA 02114

MATTIMEKEEPING SYSTEMS  
9 SMITH STREET  
MA 02181

MCMASTER-CARR  
PO BOX 7690  
Chicago, IL 60680

METALS TESTING COMPANY  
80 KIMBERLY DRIVE  
PO BOX 69  
South Windsor, CT 06074

MIDDLESEX GASES & TECHNOLOGIES  
PO BOX 490249  
Everett, MA 02149

MINUTEMAN PRESS OF NEWBURYPORT  
188 RT 1 TRAFFIC CIRCLE  
Newburyport, MA 01950

MKS INSTRUMENTS, INC.  
PO BOX 3553  
Boston, MA 02241

MSC  
DEPT CH 0075  
Palatine, IL 60055

NATIONAL GRID  
PO BOX 4300  
Woburn, MA 01888-4300

NEBS  
PO BOX 88042  
Chicago, IL 60680

NEW ENGLAND ORBITAL SERVICES  
60 ROCKINGHAM ROAD  
UNIT 12  
Windham, NH 03087

ONEBEACON  
PO BOX 4002  
Woburn, MA 01888

PACKARD MACHINE  
504 GROTON ROAD  
PO BOX 1650  
Westford, MA 01886

PHILLIP COLE  
8 CALEB ROAD  
Shirley, MA 01464

PIONEER STEEL CORPORATION  
DRAWER 64176  
Detroit, MI 48264

PLASTIC MOLDING MFG  
34 TOWER STREET  
Hudson, MA 01749

PRESIDENT TITANIUM  
PO BOX 36  
Hanson, MA 02341

QMI  
PO BOX 311116  
Detroit, MI 48231

R & M PRECISION SYSTEMS, INC  
26 STARFLOWER COURT  
S KINGSTON, RI 02879

RICHARD ALFONI  
411 LINEBROOK ROAD  
Ipswich, MA 01938

RMLP  
PO BOX 344  
Rowley, MA 01969

ROWLEY CHAMBER OF COMMERCE  
PO BOX 621  
Rowley, MA 01969

SCOTT NETWORKS  
197 HIGH STREET  
SUITE 1B  
Ipswich, MA 01938

ST PAULS TRAVELERS  
CL REMITTANCE CENTER  
Hartford, CT 06183

STAPLES CREDIT PLAN  
PO BOX 689020  
Des Moines, IA 50368

SUNNEN  
PO BOX 952481  
Saint Louis, MO 63195

TAYLOR WILSON

TDF METAL FINISHING CO., INC  
9 ELECTRONICS AVENUE  
Danvers, MA 01923

TEDFORD & MARTIN INC  
10 BROWN SQUARE  
Ipswich, MA 01938

THE BRICK COMPANY  
80 TURNPIKE ROAD  
Ipswich, MA 01938

TODD TOOL AND ABRASIVE SYSTEMS  
56 TURNPIKE ROAD (RT 1)  
Ipswich, MA 01938

TOWN OF ROWLEY  
7 HAMMOND STREET  
Rowley, MA 01969

TOWN OF ROWLEY  
TOWN COLLECTOR  
PO BOX 347  
Rowley, MA 01969

TSOUTSOURAS & COMPANY INC  
78 CENTRAL STREET  
Ipswich, MA 01938

TUFTS HEALTH PLAN  
PO BOX 9224  
Chelsea, MA 02150

ULINE  
2200 S LAKESIDE DRIVE  
ATTN ACCOUNTS RECEIVABLE  
Waukegan, IL 60085

UNITED PARCEL SERVICE INC.  
PO BOX 7247-0244  
Philadelphia, PA 19170

VERIZON  
P.O. BOX 1100  
Albany, NY 12250-0001

VERIZON WIRELESS  
PO BOX 15062  
Albany, NY 12212

VISA  
PO BOX 30131  
Tampa, FL 33630

W.B MASON  
PO BOX 55840  
Boston, MA 02205

YARDE METALS  
LOCKBOX 1227  
PO BOX 8500  
Philadelphia, PA 19178

**United States Bankruptcy Court  
District of Massachusetts**

In re **EASTERN SCIENCE CO., INC.**

Debtor(s)

Case No.

Chapter **11**

**CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for **EASTERN SCIENCE CO., INC.** in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

☒ None [*Check if applicable*]

**July 26, 2010**

Date

**/s/ Timothy M. Mauser**

**Timothy M. Mauser 542050**

Signature of Attorney or Litigant

Counsel for **EASTERN SCIENCE CO., INC.**

**The Law Offices of Timothy M. Mauser**

**1 Center Plaza**

**Suite 240**

**Boston, MA 02108**

**(617) 338-9080 Fax: (617) 275-8990**

**tmauser@mauserlaw.com**