

B1 (Official Form 1)(1/08)

| United States Bankruptcy Court District of Idaho | | | | Voluntary Petition | |
|---|--|--|---|---|--|
| Name of Debtor (if individual, enter Last, First, Middle): Deming Industries, Inc. | | | Name of Joint Debtor (Spouse) (Last, First, Middle): | | |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): | | | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): | | |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) 82-0289778 | | | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) | | |
| Street Address of Debtor (No. and Street, City, and State): 2945 Government Way Coeur D Alene, ID | | | Street Address of Joint Debtor (No. and Street, City, and State): | | |
| ZIP Code 83815 | | | ZIP Code | | |
| County of Residence or of the Principal Place of Business: Kootenai | | | County of Residence or of the Principal Place of Business: | | |
| Mailing Address of Debtor (if different from street address): | | | Mailing Address of Joint Debtor (if different from street address): | | |
| ZIP Code | | | ZIP Code | | |
| Location of Principal Assets of Business Debtor (if different from street address above): | | | | | |
| Type of Debtor (Form of Organization) (Check one box) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.) | | Nature of Business (Check one box) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other Tax-Exempt Entity (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code). | | Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 </div> <div> <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding </div> </div> Nature of Debts (Check one box) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." </div> <div> <input checked="" type="checkbox"/> Debts are primarily business debts. </div> </div> | |
| Filing Fee (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B. | | | Check one box: Chapter 11 Debtors <input checked="" type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000. Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b). | | |
| Statistical/Administrative Information <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors. | | | | THIS SPACE IS FOR COURT USE ONLY | |
| Estimated Number of Creditors <div style="display: flex; justify-content: space-between;"> <div><input checked="" type="checkbox"/> 1-49</div> <div><input type="checkbox"/> 50-99</div> <div><input type="checkbox"/> 100-199</div> <div><input type="checkbox"/> 200-999</div> <div><input type="checkbox"/> 1,000-5,000</div> <div><input type="checkbox"/> 5,001-10,000</div> <div><input type="checkbox"/> 10,001-25,000</div> <div><input type="checkbox"/> 25,001-50,000</div> <div><input type="checkbox"/> 50,001-100,000</div> <div><input type="checkbox"/> OVER 100,000</div> </div> | | | | | |
| Estimated Assets <div style="display: flex; justify-content: space-between;"> <div><input type="checkbox"/> \$0 to \$50,000</div> <div><input type="checkbox"/> \$50,001 to \$100,000</div> <div><input type="checkbox"/> \$100,001 to \$500,000</div> <div><input type="checkbox"/> \$500,001 to \$1 million</div> <div><input checked="" type="checkbox"/> \$1,000,001 to \$10 million</div> <div><input type="checkbox"/> \$10,000,001 to \$50 million</div> <div><input type="checkbox"/> \$50,000,001 to \$100 million</div> <div><input type="checkbox"/> \$100,000,001 to \$500 million</div> <div><input type="checkbox"/> \$500,000,001 to \$1 billion</div> <div><input type="checkbox"/> More than \$1 billion</div> </div> | | | | | |
| Estimated Liabilities <div style="display: flex; justify-content: space-between;"> <div><input type="checkbox"/> \$0 to \$50,000</div> <div><input type="checkbox"/> \$50,001 to \$100,000</div> <div><input type="checkbox"/> \$100,001 to \$500,000</div> <div><input checked="" type="checkbox"/> \$500,001 to \$1 million</div> <div><input type="checkbox"/> \$1,000,001 to \$10 million</div> <div><input type="checkbox"/> \$10,000,001 to \$50 million</div> <div><input type="checkbox"/> \$50,000,001 to \$100 million</div> <div><input type="checkbox"/> \$100,000,001 to \$500 million</div> <div><input type="checkbox"/> \$500,000,001 to \$1 billion</div> <div><input type="checkbox"/> More than \$1 billion</div> </div> | | | | | |

| | | | |
|---|---------------|--|--|
| Voluntary Petition <i>(This page must be completed and filed in every case)</i> | | Name of Debtor(s): Deming Industries, Inc. | |
| All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) | | | |
| Location Where Filed: - None - | Case Number: | Date Filed: | |
| Location Where Filed: | Case Number: | Date Filed: | |
| Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) | | | |
| Name of Debtor: - None - | Case Number: | Date Filed: | |
| District: | Relationship: | Judge: | |
| Exhibit A (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.) <input type="checkbox"/> Exhibit A is attached and made a part of this petition. | | Exhibit B (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b). X _____ Signature of Attorney for Debtor(s) (Date) | |
| Exhibit C | | | |
| Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? <input checked="" type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input type="checkbox"/> No. | | | |
| Exhibit D | | | |
| (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) <input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: <input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. | | | |
| Information Regarding the Debtor - Venue (Check any applicable box) | | | |
| <input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. <input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. | | | |
| Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) | | | |
| <input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) <div style="margin-left: 40px;"> _____ (Name of landlord that obtained judgment) </div> <div style="margin-left: 40px;"> _____ (Address of landlord) </div> | | | |
| <input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and <input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. <input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)). | | | |

| | |
|---|--|
| Voluntary Petition <i>(This page must be completed and filed in every case)</i> | Name of Debtor(s): Deming Industries, Inc. |
| Signatures | |
| <p style="text-align: center;">Signature(s) of Debtor(s) (Individual/Joint)</p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).</p> <p>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p>X _____ Signature of Debtor</p> <p>X _____ Signature of Joint Debtor</p> <p>_____ Telephone Number (If not represented by attorney)</p> <p>_____ Date</p> | <p style="text-align: center;">Signature of a Foreign Representative</p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</p> <p>(Check only one box.)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.</p> <p><input type="checkbox"/> Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p> <p>X _____ Signature of Foreign Representative</p> <p>_____ Printed Name of Foreign Representative</p> <p>_____ Date</p> |
| <p style="text-align: center;">Signature of Attorney*</p> <p>X <u>/s/ Bruce A. Anderson</u> Signature of Attorney for Debtor(s)</p> <p><u>Bruce A. Anderson 3392</u> Printed Name of Attorney for Debtor(s)</p> <p><u>Elsaesser Jarzabek Anderson Marks & Elliott</u> Firm Name</p> <p><u>1400 Northwood Center Court, Suite C</u> <u>Coeur d'Alene, ID 83814</u></p> <p>_____ Address</p> <p><u>(208) 667-2900 Fax: (208) 667-2150</u> Telephone Number</p> <p><u>January 28, 2010</u> Date</p> <p><small>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.</small></p> | <p style="text-align: center;">Signature of Non-Attorney Bankruptcy Petition Preparer</p> <p>I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.</p> <p>_____ Printed Name and title, if any, of Bankruptcy Petition Preparer</p> <p>_____ Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)</p> <p>_____ Address</p> <p>X _____ Date</p> <p>Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.</p> <p>Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:</p> <p>_____ If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><i>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.</i></p> |
| <p style="text-align: center;">Signature of Debtor (Corporation/Partnership)</p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p>X <u>/s/ Michael Deming</u> Signature of Authorized Individual</p> <p><u>Michael Deming</u> Printed Name of Authorized Individual</p> <p><u>President</u> Title of Authorized Individual</p> <p><u>January 28, 2010</u> Date</p> | |

Form B1, Exhibit C
(9/01)

**United States Bankruptcy Court
District of Idaho**

In re Deming Industries, Inc.

Debtor(s)

Case No.
Chapter

11

Exhibit "C" to Voluntary Petition

1. Identify and briefly describe all real or personal property owned by or in possession of the debtor that, to the best of the debtor's knowledge, poses or is alleged to pose a threat of imminent and identifiable harm to the public health or safety (attach additional sheets if necessary):

2. With respect to each parcel of real property or item of personal property identified in question 1, describe the nature and location of the dangerous condition, whether environmental or otherwise, that poses or is alleged to pose a threat of imminent and identifiable harm to the public health or safety (attach additional sheets if necessary):

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court
District of Idaho**

In re Deming Industries, Inc.

Debtor(s)

Case No.

Chapter

11

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1) <i>Name of creditor and complete mailing address including zip code</i> | (2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i> | (3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i> | (4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i> | (5) <i>Amount of claim [if secured, also state value of security]</i> |
|--|---|--|---|--|
| Wells Fargo Business Direct Operations PO Box 348750 Sacramento, CA 95834 | Wells Fargo Business Direct Operations PO Box 348750 Sacramento, CA 95834 | Line of Credit | | 57,585.59 |
| ACI Northwest Inc. 6600 N Government Way Coeur D Alene, ID 83815 | ACI Northwest Inc. 6600 N Government Way Coeur D Alene, ID 83815 | Services | | 8,883.00 |
| Idaho Independent Bank 401 Front St Suite 200 Boise, ID 83702-5122 | Paul Montreuil Idaho Independent Bank 8882 N Government Way Ste L Hayden, ID 83835 | VISA Credit Card | | 8,724.49 |
| Spokane Public Facilities 720 West Malton Spokane, WA 99201 | Spokane Public Facilities 720 West Malton Spokane, WA 99201 | 2008-2009 Membership | | 7,600.00 |
| Kingscote Industries 3334 S Tech Blvd Miamisburg, OH 45342 | Kingscote Industries 3334 S Tech Blvd Miamisburg, OH 45342 | Services | | 1,884.36 |
| Reliant PO Box 2364 High Point, NC 27261 | Reliant PO Box 2364 High Point, NC 27261 | Services | | 1,724.48 |
| Trans Chem Coatings PO Box 151014 Los Angeles, CA 90015 | Trans Chem Coatings PO Box 151014 Los Angeles, CA 90015 | Services | | 1,038.86 |
| City of Coeur d'Alene 710 E. Mullan Avenue Coeur D Alene, ID 83814 | City of Coeur d'Alene 710 E. Mullan Avenue Coeur D Alene, ID 83814 | Water/Sewer | | 875.48 |
| State Insurance Fund 1215 W State Street Boise, ID 83720 | State Insurance Fund 1215 W State Street Boise, ID 83720 | SIF Balance | | 812.00 |
| Uline 2200 S. Lakeside Drive Waukegan, IL 60085 | Uline 2200 S. Lakeside Drive Waukegan, IL 60085 | Supplies | | 643.67 |
| Anatek Labs, Inc 504 E. Sprague, Suite D Spokane, WA 99202 | Anatek Labs, Inc 504 E. Sprague, Suite D Spokane, WA 99202 | Services | | 460.00 |

B4 (Official Form 4) (12/07) - Cont.
In re **Deming Industries, Inc.**

Case No. _____

Debtor(s) _____

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS
(Continuation Sheet)

| (1) <i>Name of creditor and complete mailing address including zip code</i> | (2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i> | (3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i> | (4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i> | (5) <i>Amount of claim [if secured, also state value of security]</i> |
|--|---|--|---|--|
| Magnuson, McHugh & Co. 2100 NW Blvd Suite 400 Coeur D Alene, ID 83814 | Ronald G. Bremer Magnuson, McHugh & Co. 2100 NW Blvd Suite 400 Coeur D Alene, ID 83814 | Accounting services | | 375.00 |
| Test America PO Box 70211 Los Angeles, CA 90074-0211 | Test America PO Box 70211 Los Angeles, CA 90074-0211 | Services | | 346.50 |
| Saati Print 247 Route 100 Somers, NY 10589 | Saati Print 247 Route 100 Somers, NY 10589 | Services | | 242.22 |
| Heatercraft PO Box 279 Rathdrum, ID 83858 | Heatercraft PO Box 279 Rathdrum, ID 83858 | Services | | 100.00 |
| Quill Corporation PO Box 37600 Philadelphia, PA 19101-0600 | Quill Corporation PO Box 37600 Philadelphia, PA 19101-0600 | Office Supplies | | 65.97 |
| Federal Express PO Box 1140 Memphis, TN 38101-1140 | Federal Express PO Box 1140 Memphis, TN 38101-1140 | Mailing/delivery | | 49.75 |
| Oakland Plumbing and Heating PO Box 5205 Coeur D Alene, ID 83814-1953 | Oakland Plumbing and Heating PO Box 5205 Coeur D Alene, ID 83814-1953 | Services | | 45.00 |
| | | | | |
| | | | | |

**DECLARATION UNDER PENALTY OF PERJURY
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date January 28, 2010Signature /s/ Michael Deming
Michael Deming
President

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court
District of Idaho**

In re **Deming Industries, Inc.**
Debtor

Case No. _____

Chapter **11**

LIST OF EQUITY SECURITY HOLDERS

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

| Name and last known address or place of business of holder | Security Class | Number of Securities | Kind of Interest |
|--|---------------------|-------------------------|---------------------|
| Jeffrey S. Deming 2945 Government Way Coeur D Alene, ID 83815 | Common Stock | 49% | |
| Michael S. Deming 2945 Government Way Coeur D Alene, ID 83815 | Common Stock | 51% | |

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date **January 28, 2010**

Signature **/s/ Michael Deming**
Michael Deming
President

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C §§ 152 and 3571.

**United States Bankruptcy Court
District of Idaho**

In re **Deming Industries, Inc.**

Debtor(s)

Case No.
Chapter

11

VERIFICATION OF CREDITOR MATRIX

I, the President of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: **January 28, 2010**

/s/ Michael Deming

Michael Deming/President
Signer/Title

Date: **January 28, 2010**

/s/ Bruce A. Anderson

Signature of Attorney
Bruce A. Anderson 3392
Elsaesser Jarzabek Anderson Marks & Elliott
1400 Northwood Center Court, Suite C
Coeur d'Alene, ID 83814
(208) 667-2900 Fax: (208) 667-2150

ACI Northwest Inc.
6600 N Government Way
Coeur D Alene, ID 83815

Anatek Labs, Inc
504 E. Sprague, Suite D
Spokane, WA 99202

Chase Auto Finance
PO Box 78101
Phoenix, AZ 85062-8101

City of Coeur d'Alene
710 E. Mullan Avenue
Coeur D Alene, ID 83814

Federal Express
PO Box 1140
Memphis, TN 38101-1140

GMAC
P.O. Box 9001948
Louisville, KY 40290

Heatercraft
PO Box 279
Rathdrum, ID 83858

Idaho Independent Bank
Paul Montreuil
8882 N Government Way Ste L
Hayden, ID 83835

Idaho Independent Bank
401 Front St Suite 200
Boise, ID 83702-5122

Idaho State Tax Commission
POB 36, 800 Park Blvd
Boise, ID 83722

Internal Revenue Service
Chief, Special Procedures
550 W Fort St, MSC 041
Boise, ID 83724

Jeffrey S. Deming
2945 Government Way
Coeur D Alene, ID 83815

Kingscote Industries
3334 S Tech Blvd
Miamisburg, OH 45342

Kootenai County Treasurer
PO Box 6700
Coeur D Alene, ID 83816-6700

Magnuson, McHugh Co.
2100 NW Blvd Suite 400
Coeur D Alene, ID 83814

Michael S. Deming
2945 Government Way
Coeur D Alene, ID 83815

Oakland Plumbing and Heating
PO Box 5205
Coeur D Alene, ID 83814-1953

Quill Corporation
PO Box 37600
Philadelphia, PA 19101-0600

Reliant
PO Box 2364
High Point, NC 27261

Saati Print
247 Route 100
Somers, NY 10589

Spokane Public Facilities
720 West Malton
Spokane, WA 99201

State Insurance Fund
1215 W State Street
Boise, ID 83720

Test America
PO Box 70211
Los Angeles, CA 90074-0211

Trans Chem Coatings
PO Box 151014
Los Angeles, CA 90015

Uline
2200 S. Lakeside Drive
Waukegan, IL 60085

Wells Fargo
Business Direct Operations
PO Box 348750
Sacramento, CA 95834

**United States Bankruptcy Court
District of Idaho**

In re Deming Industries, Inc.

Debtor(s)

Case No.

Chapter

11

CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for Deming Industries, Inc. in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

☒ None [Check if applicable]

January 28, 2010

Date

/s/ Bruce A. Anderson

Bruce A. Anderson 3392

Signature of Attorney or Litigant

Counsel for Deming Industries, Inc.

Elsaesser Jarzabek Anderson Marks & Elliott

1400 Northwood Center Court, Suite C

Coeur d'Alene, ID 83814

(208) 667-2900 Fax:(208) 667-2150

**United States Bankruptcy Court
District of Idaho**

In re Deming Industries, Inc.

Debtor(s)

Case No.
Chapter

11

BUSINESS INCOME AND EXPENSES

FINANCIAL REVIEW OF THE DEBTOR'S BUSINESS (NOTE: ONLY INCLUDE information directly related to the business operation.)

PART A - GROSS BUSINESS INCOME FOR PREVIOUS 12 MONTHS:

1. Gross Income For 12 Months Prior to Filing: \$ 726,813.00

PART B - ESTIMATED AVERAGE FUTURE GROSS MONTHLY INCOME:

2. Gross Monthly Income \$ 53,000.00

PART C - ESTIMATED FUTURE MONTHLY EXPENSES:

| | |
|--|---------------------|
| 3. Net Employee Payroll (Other Than Debtor) | \$ <u>26,000.00</u> |
| 4. Payroll Taxes | <u>6,800.00</u> |
| 5. Unemployment Taxes | <u>0.00</u> |
| 6. Worker's Compensation | <u>300.00</u> |
| 7. Other Taxes | <u>700.00</u> |
| 8. Inventory Purchases (Including raw materials) | <u>2,550.00</u> |
| 9. Purchase of Feed/Fertilizer/Seed/Spray | <u>0.00</u> |
| 10. Rent (Other than debtor's principal residence) | <u>0.00</u> |
| 11. Utilities | <u>3,325.00</u> |
| 12. Office Expenses and Supplies | <u>950.00</u> |
| 13. Repairs and Maintenance | <u>850.00</u> |
| 14. Vehicle Expenses | <u>250.00</u> |
| 15. Travel and Entertainment | <u>200.00</u> |
| 16. Equipment Rental and Leases | <u>0.00</u> |
| 17. Legal/Accounting/Other Professional Fees | <u>200.00</u> |
| 18. Insurance | <u>1,500.00</u> |
| 19. Employee Benefits (e.g., pension, medical, etc.) | <u>0.00</u> |

20. Payments to Be Made Directly By Debtor to Secured Creditors For Pre-Petition Business Debts (Specify):

| DESCRIPTION | TOTAL |
|------------------------------|----------|
| Property Payments (Interest) | 2,500.00 |
| Vehicle Payment | 500.00 |

21. Other (Specify):

| DESCRIPTION | TOTAL |
|-------------|-------|
|-------------|-------|

22. Total Monthly Expenses (Add items 3-21) \$ 46,625.00

PART D - ESTIMATED AVERAGE NET MONTHLY INCOME:

23. AVERAGE NET MONTHLY INCOME (Subtract item 22 from item 2) \$ 6,375.00