

**Official Form 1 (01/08)**

United States Bankruptcy Court DISTRICT OF DELAWARE		Voluntary Petition																				
Name of Debtor (if individual, enter Last, First, Middle): Jay Ambe, Inc.		Name of Joint Debtor (Spouse (Last First, Middle)):																				
All other Names used by Debtor in the last 8 years (include married, maiden, and trade names): Rodeway Inn New Castle		All other Names used by Debtor in the last 8 years (include married, maiden, and trade names):																				
Last four digits of Soc. Sec./Complete EIN or other Tax I.D. No. (if more than one, state all): XXX-XX-1613		Last four digits of Soc. Sec./Complete EIN or other Tax I.D. No. (if more than one, state all):																				
Street Address of Debtor (No. and Street, City and State):  3 Memorial Drive, New Castle, DE <span style="float: right;">ZIP CODE 19720</span>		Street Address of Joint Debtor (No. and Street, City and State):  <span style="float: right;">ZIP CODE</span>																				
County of Residence or the Principal Place of Business: New Castle County		County of Residence or the Principal Place of Business:																				
Mailing Address of Debtor (if different from street address):  <span style="float: right;">ZIP CODE</span>		Mailing Address of Debtor (if different from street address):  <span style="float: right;">ZIP CODE</span>																				
Location of Principal Assets of Business Debtor (if different from street address above):  <span style="float: right;">ZIP CODE</span>																						
<b>Type of Debtor</b> (Form of Organization) (Check one box)  <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)  <hr/>	<b>Nature of Business</b> (Check one box)  <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other  <hr/> <b>Tax-Exempt Entity</b> (Check box, if applicable)  <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Chapter of Bankruptcy code Under Which the Petition is Filed</b> (Check one box)  <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13  <hr/> <b>Nature of Debts</b> (Check one box)  <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.																				
<b>Filing Fee (Check one box)</b>  <input checked="" type="checkbox"/> Full Filing Fee attached.  <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.  <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		<b>Chapter 11 Debtors</b>  <b>Check one box:</b> <input checked="" type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).  <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).  <b>Check if:</b> <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000.  Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).																				
<b>Statistical/Administrative Information</b>  <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.  Estimated Number of Creditors  <table style="width:100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">1-49</td> <td style="text-align: center;">50-99</td> <td style="text-align: center;">100-199</td> <td style="text-align: center;">200-999</td> <td style="text-align: center;">1,000-5,000</td> <td style="text-align: center;">5,001-10,000</td> <td style="text-align: center;">10,001-25,000</td> <td style="text-align: center;">25,001-50,000</td> <td style="text-align: center;">50,001-100,000</td> <td style="text-align: center;">Over 100,000</td> </tr> <tr> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table> Estimated Assets <input type="checkbox"/> \$0 to \$10,000 <input type="checkbox"/> \$10,000 to \$100,000 <input type="checkbox"/> \$100,000 to \$1 million <input checked="" type="checkbox"/> \$1 million to \$100 million <input type="checkbox"/> More than \$100 Million  Estimated Liabilities <input type="checkbox"/> \$0 to \$10,000 <input type="checkbox"/> \$10,000 to \$100,000 <input type="checkbox"/> \$100,000 to \$1 million <input checked="" type="checkbox"/> \$1 million to \$100 million <input type="checkbox"/> More than \$100 Million		1-49	50-99	100-199	200-999	1,000-5,000	5,001-10,000	10,001-25,000	25,001-50,000	50,001-100,000	Over 100,000	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<b>THIS SPACE IS FOR COURT USE ONLY</b>
1-49	50-99	100-199	200-999	1,000-5,000	5,001-10,000	10,001-25,000	25,001-50,000	50,001-100,000	Over 100,000													
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>													

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case.)</i>		Name of Debtor(s): Jay Ambe, Inc.	
<b>All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet.)</b>			
Location Where Filed:	Case Number:	Date Filed:	
Location Where Filed:	Case Number:	Date Filed:	
<b>Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet.)</b>			
Name of Debtor:	Case Number:	Date Filed:	
District:	Relationship:	Judge:	
<p style="text-align: center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g. forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>	<p style="text-align: center;"><b>Exhibit B</b></p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts.)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b).</p> <p>X _____ Signature of Attorney for Debtor(s) (Date)</p>		
<b>Exhibit C</b>			
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?			
<input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.			
<input checked="" type="checkbox"/> No.			
<b>Exhibit D</b>			
(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)			
<input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition.			
If this is a joint petition:			
<input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
<b>Information Regarding the Debtor – Venue</b> (Check any applicable box)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.			
<input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership in this District.			
<input type="checkbox"/> Debtor is a debtor in foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
<b>Statement by a Debtor Who Resides as a Tenant of Residential Property</b> (Check all applicable boxes)			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)			
_____			
(Name of landlord that obtained judgment)			
_____			
(Address of landlord)			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and			
<input type="checkbox"/> Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.			

<p><b>Voluntary Petition</b> <i>(This page must be completed and filed in every case.)</i></p>	<p>Name of Debtor(s): Jay Ambe, Inc.</p>
<b>Signatures</b>	
<p style="text-align: center;"><b>Signature(s) of Debtors(s) (Individual/Joint)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).</p> <p>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p>X _____ Signature of Debtor</p> <p>X _____ Signature of Joint Debtor</p> <p>_____ Telephone Number (if not represented by attorney)</p> <p>_____ Date</p>	<p style="text-align: center;"><b>Signature of Foreign Representative</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</p> <p>(Check only one box)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code, Certified copies of the documents required by 11 U.S.C. § 1515 are attached.</p> <p><input type="checkbox"/> Pursuant to 11 U.S.C. § 1515, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p> <p>X _____ (Signature of Foreign Representative)</p> <p>_____ (Printed Name of Foreign Representative)</p> <p>_____ Date</p>
<p>X _____ Signature of Attorney</p> <p>X _____ Signature of Attorney for Debtor(s)</p> <p>Adam Hiller Printed Name of Attorney for Debtor(s)</p> <p>Pinckney, Harris &amp; Weldinger, LLC Firm Name</p> <p>1220 North Market Street, Suite 950 Address</p> <p>Wilmington, DE 19801</p> <p>(302) 504-1497 Telephone Number</p> <p>2/1/2010 Date</p>	<p style="text-align: center;"><b>Signature of Non-Attorney Bankruptcy Petition Preparer</b></p> <p>I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.</p> <p>_____ Printed Name and title, if any, of Bankruptcy Preparer</p> <p>_____ Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)</p> <p>_____ Address</p> <p>X _____</p> <p>_____ Date</p> <p>Signature of bankruptcy petition preparer or officer, responsible person, or partner whose Social Security number is provided above.</p> <p>Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.</p> <p>If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><i>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.</i></p>
<p style="text-align: center;"><b>Signature of Debtor (Corporation/Partnership)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p>X _____ Signature of Authorized Individual</p> <p>Suren Patel Printed Name of Authorized Individual</p> <p>Vice-President Title of Authorized Individual</p> <p>_____ Date</p>	

Unanimous Written Consent of Shareholders and Directors  
of  
JAY AMBE, INC.

The undersigned, being the only directors and the holders of 100% of the common stock of Jay Ambe, Inc. (the "Company"), do hereby consent to and adopt the following resolutions as the action of the Board of Directors of the Company (the "Board"):

**WHEREAS**, the undersigned have determined that it is in the best interest of the Company, its creditors, and other interested parties for the Company to file a voluntary petition for relief under Chapter 11 of title 11 of the United States Code (the "Bankruptcy Code").

**NOW, THEREFORE, BE IT RESOLVED** as follows:

1. The Company, through its officers, is authorized to file a petition for relief under Chapter 11 of the Bankruptcy Code in the United States Bankruptcy Court for the District of Delaware (the "Bankruptcy Court").

2. Any officer of the Company, including but not limited to Pramod Patel, President, and Suren Patel, Vice-President, is authorized and empowered to execute on behalf of the Company a petition for relief under Chapter 11 of the Bankruptcy Code and to cause such petition to be filed in the Bankruptcy Court, and to execute any affidavits, forms, schedules, applications or any other pleadings, papers, or documents which are necessary or appropriate to carry out the resolutions set forth herein.

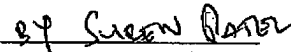
3. Any officer of the Company, including but not limited to Pramod Patel, President, and Suren Patel, Vice-President, is authorized to retain on behalf of the Company the law firm of Pinckney, Harris & Weidinger, LLC as bankruptcy counsel upon such terms and conditions as such officer shall approve, to render legal services to and to represent the Company in connection with such Chapter 11 proceedings and other related matters in connection therewith.


4. Any and all actions heretofore taken by Pramod Patel, President, and Suren Patel, Vice-President, in connection with the transactions or objectives approved in any or all of the foregoing resolutions, and all transactions related thereto, are hereby approved, ratified and confirmed in all respects.

5. Any officer of the Company, including but not limited to Pramod Patel, President, and Suren Patel, Vice-President, is hereby authorized and directed, in the Company's name and on its behalf, to take or cause to be taken any and all such additional action or actions as, in the judgment of the officer or officers taking or causing such action or actions, may appear desirable or appropriate to carry out the purposes of the foregoing resolutions.

IN WITNESS THEREOF, this resolution and unanimous written consent has been executed by the undersigned members of the Board of the Company effective as of the 29th day of January, 2010.

  
\_\_\_\_\_  
Pramod Patel, President

BY  Suren Patel  
with permission

  
\_\_\_\_\_  
Suren Patel, Vice-President

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE

In re

JAY AMBE, INC.,

Debtor.

Chapter 11

Case No. \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 case. The list does not include (1) persons who came within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims.

Name of Creditor and complete mailing address including zip code	Name, telephone number and complete mailing address including zip code of employee, agent or department of creditor familiar with claim who may be contacted.	Nature of claim (trade debt, bank loan, government contract, etc.)	Indicate if claim is contingent, unliquidated, disputed or subject to setoff	Amount of Claim (secured also state value security)
The Bank c/o Stephen W. Spence Phillips, Goldman & Spence, P.A. 1200 N. Broom Street Wilmington, DE 19806				\$1,880,657.99 (secured by first-mortgage on property valued at approx. \$1,500,000)
VKRM Investors, LLC c/o William N. Dimin, Esquire Spector & Dimin, P.A. 25 Rockwood Place, Suite 325 Englewood, NJ 7601				\$400,000.00 (secured by second - mortgage on property valued at approx. \$1,500,000)
Vinod Patel Address to be supplied at a later date Newark, DE				\$150,000.00 (secured by third - mortgage on property valued at approx. \$1,500,000)
RBS Citizens, N.A. c/o Peter J. Duhig, Esquire Buchanan Ingersoll & Rooney P.C. 1000 West Street, Suite 1410 Wilmington, DE 19801				\$51,966.17
AdvanceMe, Inc. 2015 Vaughn Road, Bldg. 500 Kennesaw, GA 30144				\$25,022.10
Direct Energy Services, LLC Two Gateway Center Pittsburgh, PA 15222				\$21,303.72
Wachovia Bank P.O. Box 96074 Charlotte, NC 28296-0074				\$16,940.44
Lowe's Commerical Services c/o GE Money Bank Bankruptcy Department P.O. Box 103104 Roswell, GA 30076				\$12,008.31


New Castle County, Delaware Sewar Service P.O. Box 15359 Wilmington, DE 19886-5359				\$10,310.10
Ashwin, Pandya & Kapadia Associates, CPA 50 Craigwood Road, Suite 205 South Plainfield, NJ 07080-2434				\$10,000.00
Choice Hotels International Attn: Ron Marttila 10750 Columbia Pike Silver Spring, MD 20901				\$8,400.86
Cavalier Business Collectionx/Litigation Dept. P.O. Box 9001111 Louisville, KY 40290-1111				\$7,469.22
Wayman Fire Protection, Inc. 403 Meco Drive Wilmington, DE 19804				\$6,042.94
State of Delaware Division of Revenue 820 North French Street Wilmington, DE 19801			Disputed	\$6,009.90
Delmarva Power P.O. Box 17000 Wilmington, DE 19886				\$5,000.00
Bank of America P.O. Box 15184 Wilmington, DE 19850-5184				\$4,828.47
PNC Bank P.O. Box 1366 Pittsburgh, PA 15230-1366				\$4,744.03
Idearc Media, LLC c/o Credit Clearing House 925 Westchester Ave, Suite 101 White Plains, NY 10604				\$4,008.53
Artesian Water Company 664 Churchmans Road Newark, Delaware 19702				\$3,543.81
Richards Paving, Inc. 9 Bellecor Drive New Castle DE 19720				\$2,450.00

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**DECLARATION UNDER PENALTY OF  
PERJURY ON BEHALF OF CORPORATION**

I, Suren Patel, in my capacity as Vice-President of Jay Ambe, Inc., named as the debtor in this case (the "Debtor"), declare under penalty of perjury that I have read the foregoing list of Creditors Holding 20 Largest Unsecured Claims and that it is true and correct to the best of my information and belief.

Dated: 01/29/10

JAY AMBE, INC.  
by:   
Suren Patel, Vice-President

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE

In re

JAY AMBE, INC.,

Debtor.

Chapter 11

Case No. \_\_\_\_\_

**STATEMENT OF CORPORATE OWNERSHIP AND LIST OF EQUITY HOLDERS**

Pramod Patel, President of Jay Ambe, Inc. (the "Debtor"), named as the debtor in this case, hereby states:

1. A true and complete list of equity holders of the Debtor is attached hereto as **Exhibit A**.

2. Pursuant to Fed. R. Bankr. P. 1007(a)(1) and 7007.1, I state that no corporation directly or indirectly owns 10% or more of any class of the Debtor's equity interests.

Dated: 01/29/10

JAY AMBE, INC.

by: \_\_\_\_\_

Suren Patel, Vice-President



# EXHIBIT A

*In re Jay Ambe, Inc., Case No. \_\_\_\_\_ (Chap. 11)*

Pramod Patel  
Jay Ambe Inc.  
3 Memorial Drive  
New Castle, Delaware 19720

Suren Patel  
Jay Ambe Inc.  
3 Memorial Drive  
New Castle, Delaware 19720

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE

In re  
JAY AMBE, INC.,  
Debtor.

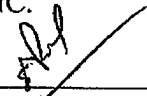
Chapter 11

Case No. \_\_\_\_\_

**VERIFICATION OF MATRIX OF CREDITORS AND EQUITY HOLDERS**

I, Suren Patel, in my capacity as Vice-President of Jay Ambe, Inc. (the "Debtor"), named as the debtor in this case, declare under penalty of perjury that I have read the foregoing matrix of creditors and equity holders and that it is true and correct to the best of my information and belief. Inclusion of any entity on the matrix does not and should not constitute: (1) a waiver of any defense; (2) an acknowledgement of the validity or allowability of any claim or equity interest; and/or (3) a waiver of any other right, remedy or legal position of the Debtor.

Dated: 01/29/10

JAY AMBE, INC.  
by:   
Suren Patel, Vice-President

Abcor Video Security Inc.  
79 Oakwood Place  
Keansburg, NJ 07734-1137

AdvanceMe, Inc.  
2015 Vaughn Road, Bldg. 500  
Kennesaw, GA 30144

Allied Waste Services  
1420 New York Avenue  
Wilmington, DE 19801-5826

Artesian Water Company  
664 Churchmans Road  
Newark, DE 19702

Ashwin, Pandya & Kapadia Associates  
50 Cragwood Road, Suite 205  
South Plainfield, NJ 07080-2434

AT&T  
P.O. Box 105068  
Atlanta, GA 30348-5068

Bank of America  
P.O. Box 15184  
Wilmington, DE 19850-5184

Cavalier Business  
Collection/Litigation Dept.  
P.O. Box 9001111  
Louisville, KY 40290-1111

Choice Hotels International  
Attn: Ron Marttila  
10750 Columbia Pike  
Silver Spring, MD 20901

Citi Cards  
P.O. Box 6077  
Sioux Falls, SD 57117-6077

Delaware Secretary of State  
Division of Corporation  
Franchise Tax  
P.O. Box 7040  
Dover, DE 19903

Delmarva Power  
P.O. Box 17000  
Wilmington, DE 19886

Direct Energy Services, LLC  
Two Gateway Center  
Pittsburgh, PA 15222

Harbour Textile Rental Service

P.O. Box 729  
New Castle, DE 19720-0729

Home Depot Credit Services  
P.O. Box 653000  
Dallas, TX 75265-3000

Idearc Media, LLC  
c/o Credit Clearing House  
925 Westchester Ave, Suite 101  
White Plains, NY 10604

Internal Revenue Service  
31 Hopkins Plaza - Room 1150  
Baltimore, MD 21201

Local Book Publishing, Inc.  
Attn: DeAnn Willets  
701 E. Naylor Mill Road, Suite J  
Salisbury, MD 21804

Lowe's Commercial Services  
c/o GE Money Bank  
Bankruptcy Department  
P.O. Box 103104  
Roswell, GA 30076

New Castle County, Delaware  
Sewer Service  
P.O. Box 15359  
Wilmington, DE 19886-5359

New Castle Glass, Inc.  
Attn: Joanne E. Glanden  
P.O. Box 10984  
Wilmington, DE 19850-0984

Patel, Pramod  
Jay Ambe, Inc.  
3 Memorial Drive  
New Castle, DE 19720

Patel, Suren  
Jay Ambe, Inc.  
3 Memorial Drive  
New Castle, DE 19720

PNC Bank  
P.O. Box 1366  
Pittsburgh, PA 15230-1366

RBS Citizens a/k/a Citizens Bank  
919 North Market St., Suite 200  
Wilmington, DE 19801

RBS Citizens, N.A.  
c/o Peter J. Duhig, Esquire

Buchanan Ingersoll & Rooney P.C.  
1000 West Street, Suite 1410  
Wilmington, DE 19801

Richards Paving, Inc.  
9 Bellecor Drive  
New Castle, DE 19720

Secretary of Treasury  
P.O. Box 7040  
Dover, DE 19903

Securities & Exchange Commission  
15th & Pennsylvania Avenue, NW  
Washington, DC 20020

Securities & Exchange Commission  
Attn: Nathan Fuchs  
New York Regional Office  
233 Broadway  
New York, NY 10279

State of Delaware  
Division of Revenue  
820 North French Street  
Wilmington, DE 19801

The Bank  
Terry Daniels, Vice President  
Rt. 130 & Main Street  
Windsor, NJ 8561

The Bank  
c/o Stephen W. Spence  
Phillips, Goldman & Spence, P.A.  
1200 N. Broom Street  
Wilmington, DE 19806

VKRM Investors, LLC  
c/o William N. Dimin, Esquire  
Spector & Dimin, P.A.  
25 Rockwood Place, Suite 325  
Englewood, NJ 7601

Wachovia Bank  
P.O. Box 96074  
Charlotte, NC 28296-0074

Wayman Fire Protection, Inc.  
403 Mecco Drive  
Wilmington, DE 19804