B1 (Official Form 1) (1/08)

| United States | Bankruptcy Court | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| | laware | | | Volunts | ary Petition |
| Name of Debtor (if individual, enter Last, First, Middle): Natural Products Group, LLC | | Name of Joint Debto | r (Spouse) (Last, First, | Middle): | |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): | | All Other Names use (include married, ma | d by the Joint Debtor in iden, and trade names): | n the last 8 years | |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (IT (if more than one, state all): 86-1119470 | IN) No. Complete EIN | Last four digits of So EIN. (if more than one | oc. Sec. or Individual-To | axpayer I.D. (1TI | N) No. Complete |
| Street Address of Debtor (No. and Street, City, and State): 1209 Orange Street Wilmington, Delaware | | Street Address of Joi | nt Debtor (No. and Stre | et, City, and Sta | ie): |
| ZIP CO | ODE 19801 | | | | CODE |
| County of Residence or of the Principal Place of Business: I | | County of Residence | or of the Principal Plac | ce of Business: | |
| Mailing Address of Debtor (if different from street address) 9400 Jeronimo Road Irvine, California | | Mailing Address of J | oint Debtor (if differen | t from street add | ress): |
| ZIP C Location of Principal Assets of Business Debtor (if differen | ODE 92618 | <u></u> | | ZIP | CODE |
| bounds of a mosper Assets of Business Debtor (if differen | t Hom street address above | ;); | | ZIP | CODE |
| Type of Debtor (Form of Organization) | Nature of E | Business | Chapter of | Bankruptcy Co tion is Filed (Ch | de Under Which |
| (Check one box.) ☐ Individual (includes Joint Debtors) See Exhibit D on page 2 of this form. Corporation (includes LLC and LLP) Parmership Other (If debtor is not one of the above entities, check this box and state type of entity below.) | Health Care Busine Single Asset Real 1 11 U.S.C. § 101 (5 Railroad Stockbroker Commodity Broker Clearing Bank Other Retailer of person | Estate as defined in 1B) r nal care products | Chapter 7 Chapter 9 Chapter 11 Chapter 12 Chapter 13 | ☐ Ch. Re: Ma ☐ Ch Re: | apter 15 Petition for cognition of a Foreign in Proceeding apter 15 Petition for cognition of a Foreign nmain Proceeding |
| | Check box, if Debtor is a tax-exe under Title 26 of th Code (the Internal | applicable.) mpt organization se United States | Debts are primari debts, defined in \$ 101(8) as "incu individual primar personal, family, hold purpose." | II U.S.C. ured by an rily for a | |
| Filing Fee (Check one box) Full Filing Fee attached. | | Check one box: | • | 11 Debtors | |
| Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments, Rule 1006(b). See Official Form 3 A. Clack if:* | | | | U.S.C. § 101(51D). | |
| Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B. Check all applicable boxes: A plan is being filed with this petition. Acceptances of the plan were solicited prepetition from one or more cla of creditors, in accordance with 11 U.S.C. § 1126(b). | | | om one or more classes | | |
| Statistical/Administrative Information | | Or Croations, | The decordance with 11 C | 3.5.C. § 1120(0). | THIS SPACE IS FOR |
| Debtor estimates that funds will be available for Debtor estimates that, after any exempt property distribution to unsecured creditors. | distribution to unsecured c is excluded and administra | reditors. tive expenses paid, the | ere will be no funds ava | ailable for | COURT USE ONLY |
| Estimated Number of Creditors* | | 0,001- 25,000 0,000 50,000 | | Over 100,000 | |
| \$50,000 \$100,000 \$500,000 to \$1 to \$10 million million | 0 to \$50 to | | | | |
| Estimated Liabilities* | 0 to \$50 to | | | | : |

^{*} Represents consolidated financial information for Natural Products Group, LLC and its affiliated debtors as set forth on Annex "A". Thus does not constitute a statement or admission as to the assets or liabilities of any of the debtor entities individually.

B1 (Official Form 1) (1/08)

| | | 1 kgc 2 | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--|
| Voluntary Petition (This page must be completed and filed in every case) | Name of Debtor(s): Natural Products Group, LLC | | |
| All Prior Bankruptcy Cases Filed Within Last 8 | Years (If more than two, attach addition | nal sheet.) | |
| Location Where Filed: | Case Number: | Date Filed: | |
| Location Where Filed: | Case Number: | Date Filed: | |
| Pending Bankruptcy Case Filed by any Spouse, Partner or Af | Miliate of this Debtor (If more than one, | attach additional sheet.) | |
| Name of Debtor: See Annex "A" | Case Number: | Date Filed: | |
| District: Relationship: Judge: | | | |
| Exhibit A | ъ. | Likit D | |
| (To be completed if debtor is required to file periodic reports (e.g., forms 10K and | E. | khibit B | |
| 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) | | if debtor is an individual rimarily consumer debts) | |
| of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.) | · | | |
| | have informed the petitioner that the | ed in the foregoing petition, declare that I or she] may proceed under chapter 7, 11, | |
| | 12, or 13 of title 11, United State | es Code, and have explained the relief | |
| Exhibit A is attached and made a part of this petition. | available under each such chapter. I feel debtor the notice required by 11 U.S.C. | further certify that I have delivered to the | |
| · · · · · · · · · · · · · · · · · · · | X | . 3 3 42(0). | |
| | Signature of Attorney for Debto | ors) (Date) | |
| Exhib | oit C | | |
| Does the debtor own or have possession of any property that poses or is alleged to pos | | gent to public health or sofany? | |
| | so a disease of minimient and identifiable is | ann to public health of safety: | |
| | | | |
| ■ No, | | | |
| Exhib | nit D | | |
| (To be completed by every individual debtor. If a joint petition is file | | ad asserts a community Political Science | |
| | | id attach a separate Exhibit D.) | |
| Exhibit D completed and signed by the debtor is attached an | d made a part of this petition. | | |
| If this is a joint petition: | | | |
| Exhibit D also completed and signed by the joint debtor is a | ttached and made a part of this p | etition. | |
| Information Regarding | g the Dehtor - Venne | | |
| (Check any app | plicable box.) | | |
| Debtor has been domiciled or has had a residence, principal place of preceding the date of this petition or for a longer part of such 180 da | business, or principal assets in this Distr ys than in any other District. | rict for 180 days immediately | |
| There is a bankruptcy case concerning debtor's affiliate, general part | | | |
| Debtor is a debtor in a foreign proceeding and has its principal place | ce of business or principal assets in the l | United States in this District, or | |
| has no principal place of business or assets in the United States but this District, or the interests of the parties will be served in regard to | is a defendant in an action or proceeding | g [in a federal or state court] in | |
| Certification by a Debtor Who Resides | s as a Tenant of Residential Property | | |
| (Check all appli | icable boxes.) | | |
| Landlord has a judgment against the debtor for possession of debtor | 's residence. (If box checked, complete | the following.) | |
| (Name of landlord that obtained judgment) | | | |
| (Address of landlord) | | | |
| Debtor claims that under applicable nonbankruptcy law, there are cirentire monetary default that gave rise to the judgment for possession | reumstances under which the debtor wou | ld be permitted to cure the | |
| Debtor has included with this petition the deposit with the court of filing of the petition. | | | |
| Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)) | | | |

| B1 (Official Form) 1 (1/08) | Page 3 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Voluntary Petition (This page must be completed and filed in every case) | Name of Debtor(s): Natural Products Group, LLC |
| | atures |
| Signature(s) of Debtor(s) (Individual/Joint) | Signature of a Foreign Representative |
| I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b). I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. | I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition. (Check only one box.) I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached. Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached. |
| x | x |
| Signature of Debtor | X (Signature of Foreign Representative) |
| | |
| X | ! |
| organical or John Device | (Printed Name of Foreign Representative) |
| | (Finact (vaine of roreign Kepresemanye) |
| Telephone Number (if not represented by attorney) | |
| Date | Date |
| Signature of Attorney | CY CAN DAY DAY DAY DAY |
| Signatur of Attorrey for Debtor(s) Jeffrey M. Schlerf Printed Name of Attorney for Debtor(s) Thomas E Lauria Craig H. Averch Matthew C. Brown WHITE & CASE LLP 200 S. Biscayne Blvd., Suite 4900 Miami, Florida 33131 Phone: (305) 371-2700 Mimington, Delaware 19801 Phone: (302) 654-7444 | Signature of Non-Attorney Bankruptcy Petition Preparer I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filling for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached. Printed Name and title, if any, of Bankruptcy Petition Preparer |
| Fax: (305) 358-5744 Fax: (302) 658-6395 | Social Security number (If the bankruptcy petition preparer is not an individual, |
| Date: January 27, 2010 * In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is correct. | state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.) |
| Signature of Debtor (Corporation/Partnership) | Address |
| I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petitiou on behalf of the debtor. | x |
| The debtor requests the relief in accordance with the chapter of title 11, United States | Date |
| Code, Merified in this perition. | Signature of bankruptcy petition preparer or officer, principal, responsible person, or |
| X | partner whose Social-Security number is provided above. |
| Mark I. Lehman Printed Name of Authorized Individual | Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual. |
| Chief Financial Officer and Secretary | |
| Title of Authorized Individual January 27, 2010 | If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person. |
| Date | A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156. |

Annex A

Bankruptcy Cases Concurrently Filed By Any Partner or Affiliate of the Debtor

The Debtor and each of the affiliated entitles listed below filed in this Court a voluntary petition for relief under chapter 11 of title 11 of the United States Code:

Natural Products Group, LLC
Arbonne Intermediate Holdco, Inc.
Levlad Intermediate Holdco, Inc.
Arbonne International, LLC
Levlad, LLC
Arbonne Institute of Research and Development, LLC
Arbonne International Distribution, Inc.
Arbonne International Holdings, Inc.

In addition, at the time of filing of these voluntary petitions, these entitles collectively filed a motion seeking entry of an order jointly administering and consolidating for administrative purposes only these chapter 11 cases.

CERTIFIED COPY OF THE RESOLUTIONS OF THE BOARD OF DIRECTORS OF NATURAL PRODUCTS GROUP, LLC

The undersigned, hereby certifies:

- 1. The undersigned is the duly elected and incumbent President of Natural Products Group, LLC, a Delaware limited liability company (the "Company").
- 2. Attached hereto is a true and correct copy of the resolutions of the Board of Directors of the Company duly adopted at a duly called meeting of the Board of Directors and recorded in the Minute Book of the Company on January 27, 2010, which resolutions are in full force and effect and have not been amended, modified or rescinded.

IN WITNESS WHEREOF, I have hereunto set my hand this 27th day of January, 2010.

Name: Katherine S. Napier

Title: President

Resolutions of the Board of Directors of Natural Products Group, LLC

January 27, 2010

WHEREAS, certain subsidiaries of the Company are parties to that certain Credit Agreement ("OpCo Credit Agreement"), dated as of March 8, 2007, by and among Arbonne International, LLC and Levlad, LLC, as borrowers, Arbonne Intermediate Holdco, Inc. ("Arbonne HoldCo") and Levlad Intermediate Holdco, Inc. ("Levlad HoldCo"), as guarantors, the lenders party thereto (the "OpCo Lenders"), Canadian Imperial Bank of Commerce as administrative agent and collateral agent, CIBC World Markets Corp. and Credit Suisse Securities (USA) LLC as joint lead arrangers and joint bookrunners, Credit Suisse as syndication agent, and Freeport Financial LLC and General Electric Capital Corporation as co-documentation agents;

WHEREAS, certain subsidiaries of the Company are parties to that certain Credit Agreement ("HoldCo Credit Agreement"), dated as of June 19, 2006, by and among Arbonne HoldCo and Levlad HoldCo, as borrowers, and the lenders party thereto (the "HoldCo Lenders"), Wilmington Trust FSB, as successor in interest to Credit Suisse, New York Branch as administrative agent, Credit Suisse Securities (USA) LLC and CIBC World Markets Corp. as joint lead arrangers and joint bookrunners, CIBC World Markets Corp. as syndication agent, and CitiCorp North America, Inc. and UBS Securities LLC, as co-documentation agents;

WHEREAS, on January 13, 2010, the Company and its domestic subsidiaries distributed to the OpCo Lenders and the HoldCo Lenders a disclosure statement and solicitation of acceptance of a prepackaged plan of reorganization setting forth a proposal to restructure the outstanding indebtedness under the OpCo Credit Agreement and the HoldCo Credit Agreement (the "Restructuring");

WHEREAS, the Company believes that it has received sufficient accepting votes from the OpCo Lenders and the HoldCo Lenders to effectuate the Restructuring through a consensual chapter 11 plan of reorganization;

WHEREAS, the executive officers and financial and legal advisors of the Company have reviewed and discussed with the Board the Company's current financial circumstances and options; and

WHEREAS, the Board has evaluated and considered the information provided and the recommendations of the Company's executive officers and financial and legal advisors.

NOW, THEREFORE, the Board hereby adopts the following resolutions:

RESOLVED, that, in the judgment of the Board, it is desirable and in the best interests of the Company, creditors of the Company, members, as the case may be, of the Company and other interested parties, for the Company to effectuate the Restructuring by commencing proceedings (the "Chapter 11 Proceedings") under chapter 11 of title 11 of the United States Code, 11 U.S.C. 101, et seq. (the "Bankruptcy Code") and file a petition substantially in the form

previously circulated to the Board, with such changes thereto as the Authorized Persons (defined below) shall approve (the "Petition") with the United States Bankruptcy Court for the District of Delaware (the "Bankruptcy Court") seeking relief under the provisions of the Bankruptcy Code and commence the Chapter 11 Proceedings; and it is

FURTHER RESOLVED, that the Petition (as it may be amended from time to time) is adopted in all respects, and that each of the officers of the Company (the "Authorized Persons") be, with the full authority to act without the others, and hereby is, authorized and directed, on behalf of the Company, to execute and file all petitions, schedules, lists and other papers, including the Plan, and to take any and all actions which they may deem necessary or proper in connection with the Chapter 11 Proceedings, and to retain and employ all assistance by legal counsel or otherwise, which they may deem necessary, proper or advisable with a view to the successful prosecution of the Chapter 11 Proceedings, the taking of any such action by an Authorized Person being conclusive evidence of the necessity or advisability of such action; and it is

FURTHER RESOLVED, that each of the Authorized Persons be, with full authority to act without the others, and hereby is, authorized to retain on behalf of the Company attorneys, investment bankers, accountants, restructuring professionals, communications advisors, financial advisors and other professionals to assist the Company in connection with the Chapter 11 Proceedings, on such terms as are deemed necessary, proper or advisable by any Authorized Person, the execution of such retention or the taking of any such action being conclusive evidence of the necessity or advisability of such action; and it is

FURTHER RESOLVED, that in connection with the commencement of the Chapter 11 Proceedings by the Company, each of the Company's subsidiaries that is a party to the HoldCo Credit Agreement and/or the OpCo Credit Agreement is authorized and empowered to negotiate, execute and deliver a debtor in possession credit agreement, substantially in the form previously circulated to the Board, with such changes thereto as such subsidiary shall approve, or other form of credit support or enhancement (including, without limitation, in connection therewith, such commitment letters, fee letters, notes, security agreements and other agreements or instruments as such subsidiary considers appropriate) on the terms and conditions as such subsidiary executing the same may consider necessary, proper or advisable (including, without limitation, the granting of liens, security interests and superpriority Chapter 11 administrative claims and the guaranteeing of affiliate obligations), the execution of any such documents or the taking of any such action being conclusive evidence of the necessity or advisability of such action, and to consummate the transactions contemplated by such agreement or instruments on behalf of the Company and/or file such pleadings as may be necessary with the Bankruptcy Court in respect thereof; and it is

FURTHER RESOLVED, that each of the Authorized Persons be, with full authority to act without the others, and hereby is, authorized and directed, in the name and on behalf of the Company to take or cause to be taken any and all such further action and to execute and deliver or cause to be executed or delivered all such further agreements, documents, certificates, and undertakings, and to incur all such fees and expenses as in their judgment shall be necessary, appropriate, or advisable to effectuate the purpose and intent of any and all of the foregoing resolutions, the taking of such action, or the execution of such agreements, documents,

certificates or undertakings being conclusive evidence of the necessity or advisability of such action; and it is

FURTHER RESOLVED, that all acts lawfully done or actions lawfully taken by any Authorized Person (i) to file the Petition under the Bankruptcy Code, (ii) in any other connection with the Chapter 11 Proceedings, or any manner related thereto, or (iii) by virtue of these resolutions be, and hereby are, in all respects ratified, confirmed and approved.

United States Bankruptcy Court

District of Delaware

| In re | Natural Products Group, LLC, et al., | <u> </u> | Case No. 10- () |
|-------|--------------------------------------|----------|------------------|
| | | Debtors. | Chapter11 |

CONSOLIDATED LIST OF CREDITORS HOLDING 30 LARGEST UNSECURED CLAIMS

Following is a list of creditors holding the 30 largest unsecured claims, on a consolidated basis, against the above-captioned debtors (collectively, the "Debtors") and their affiliated entities. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101(30), or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency claim places the creditor among the holders of the 30 largest unsecured claims. The information contained herein shall not constitute an admission by nor shall it be binding upon the Debters

| Nam | in shall not constitute an admission by, nor some of creditor and complete mailing address, | Name, telephone number and complete | No. | T. 4'- / 'C | 1 |
|-------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| inclu | uding zip code | mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security] |
| I. | Wilmington Trust FSB Attn: Boris Treyger 591 Broadway, Suite 2A New York, NY 10012 | Wilmington Trust FSB Attn: Boris Treyger 591 Broadway, Suite 2A New York, NY 10012 | | | |
| 2. | CORWOOD LABORATORIE | Phone ~ (212) 941-4416 CORWOOD LABORATORIE | BANK LOAN | <u> </u> | \$201,729,032 |
| ۷. | Attn: Gayle Smart 55 Arkay Drive Hauppauge, NY 11788 | Attn: Gayle Smart 55 Arkay Drive Hauppauge, NY 11788 | | | THE COLUMN TO TH |
| | | Phone – (631) 273-7373 ext. 354 | VENDOR | | \$594,784 |
| 3. | CRODA Attn: Corporate Officer/Authorized Agent 300A Columbus Circle Edison, NJ 08837-3907 | CRODA Attn: Corporate Officer/Authorized Agent 300A Columbus Circle Edison, NJ 08837-3907 | | | |
| A | TICEANY | Phone – (723) 417-0800 | VENDOR | | \$374,782 |
| 4. | TIFFANY & CO. Attn: Corporate Officer/Authorized Agent 727 Fifth Ave. New York, NY 10022 | TIFFANY & CO. Attn: Corporate Officer/Authorized Agent 727 Fifth Ave. New York, NY 10022 Phone – (212) 755-8000 | VENDOR | | \$351,099 |
| 5. | DESIGNWORX PACKAGING INC Attn: Laura Nakauchi/Debbie Monroe 31 Orchard Road Lake Lake Forest, CA 92630 | DESIGNWORX PACKAGING INC Attn: Laura Nakauchi/Debbie Monroe 31 Orchard Road Lake Lake Forest, CA 92630 | | | |
| 6. | THORO PACKAGING Attn: Corporate Officer/Authorized Agent 1467 Davril Circle Corona, CA 92880-6957 | Phone – (949) 916-6144 THORO PACKAGING Attn: Corporate Officer/Authorized Agent 1467 Davril Circle Corona, CA 92880-6957 | VENDOR | | \$292,574 |
| 7. | ROSS ORGANIC SPECIALTY SALES Attn: Corporate Officer/Authorized Agent PO Box 5040 San Jose, CA 95150-5040 | Phone – (951) 278-2100 ROSS ORGANIC SPECIALTY SALES Attn: Corporate Officer/Authorized Agent PO Box 5040 San Jose, CA 95150-5040 | VENDOR | | \$243,006 |
| | | Phone (562) 236-5700 | VENDOR | | \$241,807 |

| 8. | CRYSTAL INTERNATIONAL | CRYSTAL INTERNATIONAL | | | Y····································· |
|-------|-------------------------------------------------------|-------------------------------------------------------|----------------------------------------|-----------------------------------------|-----------------------------------------|
| | Attn: Corporate Officer/Authorized Agent | Attn: Corporate Officer/Authorized Agent | | | |
| | 1901 Camino Vida Roble, Suite 206 | 20 Overlea Boulevard | | | |
| | Carlsbad, CA 92008 | Toronto, ON M4H 1A4, Canada | | | |
| | | Phone (41() 421 0200 | | | |
| 9. | OXYGEN-DEVELOPMENT | Phone – (416) 421-9299 OXYGEN-DEVELOPMENT | VENDOR | | \$219,217 |
| ٠. | Attn: Corporate Officer/Authorized Agent | Attn: Corporate Officer/Authorized Agent | | | |
| | Dept. # 0486 | Dept. # 0486 | | | |
| | PO Box 850001 | PO Box 850001 | | | |
| | Orlando, FL 32885-0486 | Orlando, FL 32885-0486 | | | |
| | | | | | |
| 10. | ASHLAND CHEMICAL | Phone – (954) 480-2675 ASHLAND CHEMICAL | VENDOR | *************************************** | \$200,849 |
| 10. | Ashband Chewical Attn: Virginia Clark | ASHLAND CHEMICAL Attn: Virginia Clark | | | |
| | File No. 53192 | File No. 53192 | | | |
| | Los Angeles, CA 90074-3192 | Los Angeles, CA 90074-3192 | | | |
| | | | | | |
| | | And | | | |
| | | 6608 East 26th Street | | | |
| | | Commerce, CA 90040-3216 | | | |
| | | Phone – (614) 790-3211 | VENDOR | | #170 144 |
| 11. | BERLIN PACKAGING LLC | BERLIN PACKAGING LLC | VENDOR | *************************************** | \$179,144 |
| • • • | Attn: Evelyn Anderson | Attn: Evelyn Anderson | | | |
| | P.O. Box 95584 | P.O. Box 95584 | | | |
| | Chicago, IL 60694-5584 | Chicago, IL 60694-5584 | | | |
| | | Phone – (312) 876-9292 | VENDOR | | \$145,388 |
| 12. | SILAB | SILAB | | | |
| | Attn: Corporate Officer/Authorized Agent | Attn: Corporate Officer/Authorized Agent | | | |
| | 1301 State Route 36.Concord Center li Suite 8 | 1301 State Route 36, Concord Center 11 Suite 8 | | | |
| | Hazlet, NJ 07730 | Hazlet, NJ 07730 | | | |
| | | Phone – (973) 882-5597 | VENDOR | | \$124,560 |
| 13. | UBS PRINTING GROUP INC | UBS PRINTING GROUP INC | | | *************************************** |
| | Attn: Corporate Officer/Authorized Agent | Attn: Corporate Officer/Authorized Agent | | | |
| | 2577 Research Drive | 2577 Research Drive | | | |
| | Corona, CA 92882 | Corona, CA 92882 | | | |
| | | Phone – (951) 273-7900 | VENDOR | | \$121,849 |
| 14. | COSMOLAB INC | COSMOLAB INC | ······································ | *************************************** | |
| | Attn: Jeff Kinnaird | Attn: Jeff Kinnaird | | | |
| | 9186 Paysphere Circle Chicago, L 60674 | 9186 Paysphere Circle | | | |
| | Cricago, IL 606 /4 | Chicago,IL 60674 | | | |
| | | Phone – (931) 270-4945 | VENDOR | | \$113,715 |
| 15. | UNIX INDUSTRIES INC | UNIX INDUSTRIES INC | | *************************************** | |
| | Attn: Corporate Officer/Authorized Agent | Attn: Corporate Officer/Authorized Agent | | | |
| | 301 Arizona Ave. Ste 304 | 301 Arizona Ave. Ste 304 | | | |
| | Santa Monica, CA 90401 | Santa Monica, CA 90401 | | | |
| | | Phone (310) 395-1494 | VENDOR | | \$110,722 |
| 16. | CHEMTEC CHEMICAL | CHEMTEC CHEMICAL | | | |
| | Attn: Kathy De Santos 21900 Marilla St | Attn: Kathy De Santos | | | |
| | Chatsworth, CA 91311 | 21900 Marilla St Chatsworth, CA 91311 | | | |
| | Cimanothi, Ott 71511 | | | | |
| 17 | FLCOS COLTD | Phone – (818) 700-0071 | VENDOR | | \$107,971 |
| 17. | ELCOS CO LTD Attn: Corporate Officer/Authorized Agent | ELCOS CO LTD Attn: Corporate Officer/Authorized Agent | | | |
| | 720 Palisade Ave | 720 Palisade Ave | | | |
| | Englewood Cliffs, NJ 07632 | Englewood Cliffs, NJ 07632 | | | |
| | | Phone (201) 227 0050 | VIDAD | | #107.00¢ |
| | <u> </u> | Phone – (201) 227-0059 | VENDOR | | \$107,906 |

| 10 | ACUPAC PACKAGING IN | : ACUDAC DACKAONIO NI | | |
|-----|-------------------------------------------|-----------------------------------------------------------|----------|------------------|
| 18. | | ACUPAC PACKAGING IN | | |
| | Attn: Carol Starr | Attn: Carol Starr | | į . |
| | 20 West King Street | 20 West King Street | | |
| | Port Jervis, NY 12771-0154 | Port Jervis, NY 12771-0154 | | |
| | | Phone – (201) 529-3434 | VENDOD | 6102.467 |
| 19. | GATTEFOSSE | GATTEFOSSE | VENDOR | \$102,467 |
| 19. | Attn: Corporate Officer/Authorized Agent | | | • |
| | 650 From Road | Attn: Corporate Officer/Authorized Agent 650 From Road | | |
| | Paramus, NJ 07652 | : | | |
| | 1 aramus, 145 07052 | Paramus, NJ 07652 | | |
| | | Phone (201) 265-4800 | VENDOR | £101.000 |
| 20. | IMPRESS COMMUNICATIONS INC | IMPRESS COMMUNICATIONS INC | VENDOR | \$101,802 |
| 20. | Attn: Corporate Officer/Authorized Agent | Attn: Corporate Officer/Authorized Agent | | į. |
| | 9320 Lurline Ave | 9320 Lurline Ave | | |
| | Chatsworth, CA 91311 | Chatsworth, CA 91311 | | |
| | Chatsworth, Cri 71311 | Chaisworth, CA 71511 | | |
| | | Phone (818) 701-8800 | VENDOR | \$100,635 |
| 21. | AL-CHAIN LIMITED | AL-CHAIN LIMITED | VENDOR | \$100,033 |
| 21. | Attn: Corporate Officer/Authorized Agent | Attn: Corporate Officer/Authorized Agent | | |
| | Rm 428 Blk G4/F Kwai Shing Ind Bldg Ph2 | Rm 428 Blk G4/F Kwai Shing Ind Bldg Ph2 | | į |
| | 42-46 Tai Pin Lai Road | 42-46 Taj Pin Lai Road | | |
| | Hong Kong | Hong Kong | | į |
| | Trong Rong | Tions Kong | | 1 |
| | | Phone - 852-2481-5088 | VENDOR | \$98,038 |
| 22. | GOLDEN STATE CONTAINER | GOLDEN STATE CONTAINER | TEITON | . \$70,030 |
| | Attn: Corporate Officer/Authorized Agent | Attn: Corporate Officer/Authorized Agent | | |
| | 15620 Shoemaker Ave | 15620 Shoemaker Ave | | |
| | Santa Fe Springs, CA 90670 | Santa Fe Springs, CA 90670 | | |
| | oana roopings, erryoove | Sama 1 Coprings, Crt 70070 | | |
| | | Phone – (800) 288-5100 | VENDOR | \$ 97,439 |
| 23. | COMPAX | COMPAX | 12112011 | <u> </u> |
| | Attn: Jacqui Mansur Sutton | Attn: Jacqui Mansur Sutton | | • |
| | Post Office Box 27287 | Post Office Box 27287 | | |
| | Salt Lake City, UT 84127 | Salt Lake City, UT 84127 | | |
| | ,, | San Sano Shij, ST STILL | | |
| | | Phone – (801) 983-2200 | VENDOR | \$92,394 |
| 24. | MERIDIAN GRAPHICS | MERIDIAN GRAPHICS | | |
| | Attn: Craig Miller | Attn: Craig Miller | | |
| | 2652 Dow Avenue | 2652 Dow Avenue | | |
| | Tustin, CA 92780 | Tustin, CA 92780 | | |
| | , | , , , , , , , , , , , , , , , , , , , , | | |
| | | Phone - (714) 263-7060 | VENDOR | \$91,296 |
| 25. | NATURAL ALTERNATIVES | NATURAL ALTERNATIVES INTERNATIONAL | | |
| | INTERNATIONAL | Attn: Corporate Officer/Authorized Agent | | |
| | Attn: Corporate Officer/Authorized Agent | 1185 Linda Vista Drive | | |
| | 1185 Linda Vista Drive | San Marcos, CA 92078 | | į |
| | San Marcos, CA 92078 | | | |
| | | Phone – (760) 736-7700 | VENDOR | \$89,768 |
| 26. | AT&T | AT&T | | |
| | Attn: Legal Officer/Bankruptcy Department | Attn: Legal Officer/Bankruptcy Department | | |
| | P.O. Box 5019 | P.O. Box 5019 | | į |
| | Carol Stream, IL 60197-5019 | Carol Stream, IL 60197-5019 | • | į |
| | | | | |
| | | Phone – (908) 234-3318 | VENDOR | \$89,316 |
| 27. | UNIVAR USA INC. | UNIVAR USA INC. | | 1 |
| | Attn: Inara Alksnis | Attn: Inara Alksnis | | |
| | File 56019 | File 56019 | | |
| | Los Angeles, CA 90074-6019 | Los Angeles, CA 90074-6019 | | |
| | | | | |
| | | Phone – (425) 889-3517 | VENDOR | \$86,443 |
| 28. | SEPPIC INC | SEPPIC INC | | |
| | Attn: Corporate Officer/Authorized Agent | Attn: Corporate Officer/Authorized Agent | | 1 |
| | P.O. Box 36272 | P.O. Box 36272 | | |
| | Newark, NJ 07188-6272 | Newark, NJ 07188-6272 | | |
| | | Di (073) 993 5507 | WENDOD | 67(0) |
| | į | Phone – (973) 882-5597 | VENDOR | \$76,821 |

| 29. | SYMRISE Attn: Corporate Officer/Authorized Agent PO Box 35559 | SYMRISE Attn: Corporate Officer/Authorized Agent PO Box 35559 | | |
|-----|---------------------------------------------------------------|---------------------------------------------------------------|--------|----------|
| | Newark, NJ 07193-5559 | Newark, NJ 07193-5559 | | |
| | | Phone – (201) 288-3200 | VENDOR | \$75,430 |
| 30. | PRIVATE LABEL COSMETICS INC | PRIVATE LABEL COSMETICS INC | | |
| | Attn: Debra Shaver 20-10 Maple Avenue | Attn: Debra Shaver | | |
| | Fair Lawn, NJ 07410 | 20-10 Maple Avenue Fair Lawn, NJ 07410 | | |
| | Tan Davin, 113 0/710 | I all Lawli, NJ 0/410 | | |
| | | Phone – (973) 423-3786 | VENDOR | \$70,019 |

IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

| In re |) | Chapter 11 |
|--------------------------------------|---|----------------------|
| NATURAL PRODUCTS GROUP, LLC, et al., |) | Case No. 10() |
| Debtors. |) | Jointly Administered |

DECLARATION CONCERNING CREDITOR LIST

I, the undersigned authorized officer of each of the above-captioned debtors in these chapter 11 cases (collectively, the "Debtors"), declare under penalty of perjury under the laws of the United States of America that I have reviewed the foregoing consolidated List of Creditors Holding 30 Largest Unsecured Claims and that the list is true and correct to the best of my information and belief, with reliance on appropriate corporate officers and the Debtors' books and records.

Dated: January 27, 2010

Signature: _

Name: 1

vaine. Mark I. Leinna

Title: Chief Financial Officer / Secretary / Treasurer

The debtors and debtors in possession in these cases are Natural Products Group, LLC (Fed. EIN 86-1119470); Arbonne Intermediate Holdco, Inc. (Fed. EIN 87-0735363); Levlad Intermediate Holdco, Inc. (Fed. EIN 87-0735367); Arbonne International, LLC (Fed. EIN 33-0762250); Levlad, LLC (Fed. EIN 95-2973496); Arbonne Institute of Research and Development, LLC (Fed. EIN 33-0762250); Arbonne International Holdings, Inc. (Fed. EIN 20-5585671); and Arbonne International Distribution, Inc. (Fed. EIN 20-5585608).

IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

| | • 、 |
|-----------------------------|------------------|
| In re |) Chapter 11 |
| NATURAL PRODUCTS GROUP, LLC |) Case No. 10() |
| Debtor. |) |
| Debioi. |) |

CORPORATE OWNERSHIP STATEMENT

In accordance with Rule 1007(a)(1) and 7007.1 of the Federal Rules of Bankruptcy Procedure, the above captioned debtor (the "Debtor") hereby represents that no corporations (as defined in 11 U.S.C. § 101(9)) directly or indirectly own 10% or more of one or more of any class of the Debtor's equity interests.

I, the undersigned authorized officer of the Debtor, declare under penalty of perjury under the laws of the United States of America that I have reviewed the foregoing and that it is true and correct to the best of my information and belief, with reliance on appropriate corporate officers.

Dated: January 27, 2010

Name: Mark I. Lehman

Title: Chief Financial Officer and Secretary